Clean Water, Clean Government AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable)				Date of	ANGEL	ate Stamp	CALIE	ORNIA 10	
				This Filing 09/12/2022		oco 10 Du 1. Ol		FORM 49	
				1		17 PM 1:114		or Official Use Only	
(213) 489-4792 1436715				Report No. 1		NFINANCE		•	
STREET ADDRESS				description of the control of the co		TAIdit 1 // // // /			
TY STATE ZIP CODE									
Norwalk		CA	90650	No. of Pages1					
2. Contribu	tion(s) Made							-	
DATE MADE		FULL NAME, STREET ADDRESS AND ZIP CODE OF R (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION		AMOUNT OF CONTRIBUTION			
09/12/2022	John Allen			John Allen Water Replenishment District Division Los Angeles County District 3		1,0	00.00		
IN KIND DONATION									
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FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov